## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Appln	No.:	10/627	,387

Filed: July 25, 2003

Applicant(s): RIPOLL et al.

Title: PRODUCTION OF CAPSULES

AND PARTICLES FOR IMPROVEMENT OF FOOD

**PRODUCTS** 

Art Unit: 1761

Examiner: Drew E. Becker

Attorney Docket: 72895

Customer No.: 48940

Confirmation No. 3921

#### **CERTIFICATE OF MAILING**

I hereby certify that this paper is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to the Commissioner for Patents, P.O Box 1450, Alexandria, VA 22313-1450, on this date.

9/29/05 Date

Grace Law O'Brien
Registration No. 48,872
Attorney for Applicant(s)

Mail Stop AMENDMENT Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an amendment/reply in the above-identified application.

- ☐ An Appendix including amended drawing figures labeled as "Annotated Marked-up Drawings" is enclosed.

### Fee Calculation For Claims As Amended

	r cc Calcula	tion of Clan	110 /	Amena	<u>cu</u>		
	As	Previously		Present		Α	dditional
	Amended	Paid For		Extra	Rate		Fee
Independent Claims			* * =	0	x \$ 200.00	= \$	0.00
Total Claims			* =	0	x \$ 50.00	=_\$_	0.00
Fee for Multiply Dependent Claims					\$ 360.00		
** At least 3				Total A	dditional Fee	\$	0.00
* At least 20							···

□ Applicant(s) assert entitlement to Small Entity Status (37 C.F.R. § 1.27), thus reducing the fee by half to:

\$ 0.00

Application No. 10/627,387 Amendment dated September 29, 2005 Reply to Office Action of June 29, 2005

	A check in the amount of \$ is enclosed.
□	Charge \$ to Deposit Account No. 06-1135.
<u>⊠</u>	The Commissioner is hereby authorized to charge any additional fees which may be required in this application under 37 C.F.R. §§1.16-1.17 during its entire pendency, or credit any overpayment, to Deposit Account No. 06-1135. Should no proper payment be enclosed herewith, the Commissioner is authorized to charge the unpaid amount to Deposit Account No. 06-1135. A duplicate copy of this sheet is enclosed.
	September 29, 2005  Date  Grace Law O'Brien  Registration No. 48,872

FITCH, EVEN, TABIN & FLANNERY 120 South LaSalle Street, Suite 1600 Chicago, Illinois 60603-3406

Telephone: (312) 577-7000 Facsimile: (312) 577-7007



PATENT Attorney Docket No. 1410/72895

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Appln No.:

10/627,387

Filed:

July 25, 2003

Applicant(s): RIPOLL et al.

PRODUCTION OF CAPSULES AND PARTICLES

FOR IMPROVEMENT OF FOOD PRODUCTS

Art Unit:

1761

Examiner:

Drew E. Becker

Customer No.:

48940

Mail Stop: Issue Fee Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

# **AMENDMENT UNDER 37 CFR § 1.312**

Sir:

Please amend the above-identified patent application as follows:

Amendments to the Specification begin on page 2 of this paper.

**Remarks** begin on page 5 of this paper.

Confirmation No. 3921

CERTIFICATE OF MAILING

I hereby certify that this paper is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to the Commissioner for Patents, P.O Box 1450, Alexandria, VA 22/13-1450, on this date.

Grade Law O'Brien Registration No. 48,872 Attorney for Applicant(s)